



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 4
ATLANTA FEDERAL CENTER
61 FORSYTH STREET
ATLANTA, GEORGIA 30303-8960

September 15, 2010

Judge Susan L. Biro
Chief Administrative Law Judge
U.S. Environmental Protection Agency
1200 Pennsylvania Avenue, N.W.
Washington, D.C. 20460

RE: American Consumer Products
Docket No. FIFRA-04-2009-3023

Dear Judge Biro:

Pursuant to the Order Scheduling Hearing issued on July 15, 2010, EPA is filing this Notice of Respondent's Filing a Chapter 11 Bankruptcy Petition and Complainant's Request for a Thirty Day Extension of Time for All Dates.

Sincerely,

A handwritten signature in black ink, appearing to read "Lucia C. Méndez", with a long horizontal flourish extending to the right.

Lucia C. Méndez
Associate Regional Counsel

**UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY
REGION 4
ATLANTA, GEORGIA**

RECEIVED
EPA REGION 4
2010 SEP 15 PM 2:22
RECEIVED

IN THE MATTER OF:)

Docket No. FIFRA-04-2009-3023

American Consumer Products Corporation)

RESPONDENT)

**NOTICE OF RESPONDENT'S FILING A
CHAPTER 11 BANKRUPTCY PETITION AND
COMPLAINANT'S REQUEST FOR A THIRTY DAY EXTENSION OF TIME
FOR ALL DATES**

Complainant, the United States Environmental Protection Agency (EPA) Region 4, is hereby providing notice of a separate bankruptcy process that may impact the instant administrative enforcement action against Respondent. On September 3, 2010, Respondent filed a Chapter 11 bankruptcy petition in the United States Bankruptcy Court for the Northern District of Illinois. See, Exhibit 1, Respondent's Bankruptcy filing.

As required by the July 15, 2010, Order Rescheduling Hearing, the deadline for Joint Stipulations is September 15, 2010. On September 13, 2010, Respondent represented to EPA that because of the aforementioned bankruptcy proceeding, it is unable to file stipulations in the instant action without running afoul of the automatic stay of Section 362(a) of the Bankruptcy Code, 11 U.S.C. §362(a). Complainant does not agree with Respondent's characterization of the stay; however, EPA, pursuant to Rule 22.7(b) of the Consolidated Rules of Practice (40 C.F.R. §22.7(b)), respectfully requests a thirty (30) day extension to all of the deadlines included in the July 15, 2010, Order Rescheduling Hearing, including the stipulations filing due September 15, 2010, in order for Complainant to better understand the precise nature of the bankruptcy filings, the implications of the automatic stay, and its impact on the instant enforcement action. Complainant anticipates filing stipulations, or another appropriate filing, by October 15, 2010. Complainant also respectfully requests that the deadlines for all pre-trial motions, prehearing brief, as well as all deadlines previously set, and hearing date be extended by 30 days. A proposed order granting Complainant's request for the thirty (30) day extension to the July 15, 2010, order is attached hereto.

**UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY
REGION 4
ATLANTA, GEORGIA**

IN THE MATTER OF:)	
)	Docket No. FIFRA-04-2009-3023
American Consumer Products Corporation)	
)	
RESPONDENT)	
)	

ORDER RESCHEDULING PREHEARING DATES AND HEARING

By Motion dated September 15, 2010, Complainant moved to reschedule prehearing dates and hearing date in this matter, currently set to begin on September 15, 2010, due to new case developments on the part of Respondent.

The Motion is hereby, GRANTED, as set forth below:

Good cause exists for granting of the Motion in that it is in the interest of the parties and judicial economy for counsel to have sufficient time to adequately explore the implications of recent case developments. Therefore, the hearing in this matter is hereby rescheduled and will now begin promptly at 9:30 a.m., on Monday, February 1, 2011, continuing if necessary, on February 2-5, 2010, in Atlanta, Georgia. The parties will be notified of the exact location and of other procedures pertinent to the hearing when those arrangements are complete.

The prehearing dates are hereby rescheduled as follows:

The parties shall file their joint stipulations on or before October 15, 2010.

All pre-trial motions, such as motions to amend prehearing exchange, motions for subpoena, and motions in limine, must be filed on or before November 15, 2010.

Any prehearing brief shall be filed on or before Monday, January 17, 2011.

Susan L. Biro
Chief Administrative Law Judge

Dated: September, 2010
Washington, D.C.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY:

that the original and one copy of the foregoing Notice of Respondent's Filing a Chapter 11 Bankruptcy Petition and Complainant's Request for a Thirty Day Extension of Time for all Dates, were served by hand-delivery upon the Regional Hearing Clerk, United States Environmental Protection Agency, Region 4, 61 Forsyth Street, S.W., Atlanta, GA 30303; that one and true and correct copy of the Notice of Respondent's Filing a Chapter 11 Bankruptcy Petition and Complainant's Request For A Thirty Day Extension Of Time for All Dates was sent by facsimile and by first class mail, to the following addressee:

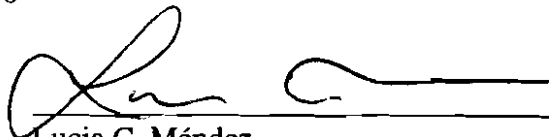
Honorable Susan L. Biro
Office of Administrative Law Judges
U.S. Environmental Protection Agency
Mail Code 1900L
Ariel Rios Building
1200 Pennsylvania Avenue, N.W.
Washington, D.C. 20460;

that one and true copy of the signed original of the Notice of Respondent's Filing a Chapter 11 Bankruptcy Petition and Complainant's Request for a Thirty Day Extension of Time for all Dates was sent by facsimile to (706)562-2222; (630) 574-8444 and by Certified Mail, Return Receipt Requested to the following addressee:

Mr. Robin Zahran
American Consumer Products
1301 W. 22nd Street,
Suite 815
Oakbrook, IL 60523

and that one and true copy of the signed original of the Notice of Respondent's Filing a Chapter 11 Bankruptcy Petition and Complainant's Request for a Thirty Day Extension of Time for all Dates was served by hand delivery upon Lucia C. Méndez, Associate Regional Counsel, United States Environmental Protection Agency, Region 4, 61 Forsyth Street, S.W., Atlanta, GA 30303;

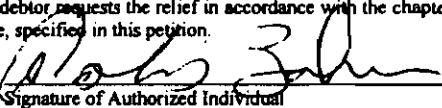
on this 15th day of September, 2010



Lucia C. Méndez
Associate Regional Counsel

UNITED STATES BANKRUPTCY COURT Northern District of Illinois		VOLUNTARY PETITION
Name of Debtor (if individual, enter Last, First, Middle): American Consumer Products Corporation		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): 11-3761618 and 39-2055055		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all):
Street Address of Debtor (No. and Street, City, and State): 721 Acorn Hill Lane Oak Brook, IL <div style="text-align: right;">ZIP CODE 60523</div>		Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right;">ZIP CODE</div>
County of Residence or of the Principal Place of Business: 721 Acorn Hill Lane, Oak Brook, IL 60523 <div style="text-align: right;">Dy 16/2</div>		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <div style="text-align: right;">ZIP CODE</div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right;">ZIP CODE</div>
Location of Principal Assets of Business Debtor (if different from street address above): 3 Mutec Drive, Columbus, GA <div style="text-align: right;">ZIP CODE 31907</div>		
Type of Debtor (Form of Organization) (Check one box.) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below) _____	Nature of Business (Check one box.) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other Household cleaning products Tax-Exempt Entity (Check box, if applicable.) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box.) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding Nature of Debts (Check one box.) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or house- hold purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
Filing Fee (Check one box.) <input checked="" type="checkbox"/> Full Filing Fee attached. <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). ----- Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
Statistical/Administrative Information <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000 Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		THIS SPACE IS FOR COURT USE ONLY

Voluntary Petition (This page must be completed and filed in every case.)		Name of Debtor(s): American Consumer Products Corporation	
All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.)			
Location Where Filed: n/a		Case Number:	Date Filed:
Location Where Filed:		Case Number:	Date Filed:
Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet.)			
Name of Debtor: none		Case Number:	Date Filed:
District: Northern District of Illinois		Relationship:	Judge:
Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b). X _____ Signature of Attorney for Debtor(s) (Date)	
Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
Information Regarding the Debtor - Venue (Check any applicable box.) <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) _____ (Name of landlord that obtained judgment) _____ (Address of landlord) <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(f)).			

Voluntary Petition (This page must be completed and filed in every case.)		Name of Debtor(s) American Consumer Products Corporation	
Signatures			
Signature(s) of Debtor(s) (Individual/Joint) I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7 I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. X _____ Signature of Debtor X _____ Signature of Joint Debtor _____ Telephone Number (if not represented by attorney) _____ Date		Signature of a Foreign Representative I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. (Check only one box.) <input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached. <input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. X _____ (Signature of Foreign Representative) _____ (Printed Name of Foreign Representative) _____ Date	
Signature of Attorney* X _____ Signature of Attorney for Debtor(s) _____ Printed Name of Attorney for Debtor(s) _____ Firm Name _____ Address _____ Telephone Number _____ Date *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.		Signature of Non-Attorney Bankruptcy Petition Preparer I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached. _____ Printed Name and title, if any, of Bankruptcy Petition Preparer _____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) _____ Address X _____ Date _____ Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above. _____ Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual. If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.	
Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition. X  Signature of Authorized Individual _____ Printed Name of Authorized Individual _____ Title of Authorized Individual _____ Date 9/3/2010			

Form B1, Exh.A (9/97)

In re American Consumer Products Corporation

Case No.

Exhibit "A" to Voluntary Petition

1. If any of the debtor's securities are registered under Section 12 of the Securities Exchange Act of 1934, the SEC file number is _____.

2. The following financial data is the latest available information and refers to the debtor's condition on 9/3/10 _____.

a.	Total assets	\$ 6,000,000.00	
b.	Total debts (including debts listed in 2.c., below)	\$ 3,500,000.00	
			Approximate number of holders
c.	Debt securities held by more than 500 holders.		
	secured / /	unsecured / /	subordinated / / \$ _____
	secured / /	unsecured / /	subordinated / / \$ _____
	secured / /	unsecured / /	subordinated / / \$ _____
	secured / /	unsecured / /	subordinated / / \$ _____
	secured / /	unsecured / /	subordinated / / \$ _____
d.	Number of shares of preferred stock _____		
e.	Number of shares common stock 10,000 issued 1		
	Comments, if any: _____		

3. Brief description of debtor's business: _____
Manufacture and sale of household cleaning products

4. List the names of any person who directly or indirectly owns, controls, or holds, with power to vote, 5% or more of the voting securities of debtor:
Robin Zahran

Form B1, Exhibit C
(9/01)

In re **Americna Consumer Products Corporation**

Case No.

Exhibit "C" to Voluntary Petition

1. Identify and briefly describe all real or personal property owned by or in possession of the debtor that, to the best of the debtor's knowledge, poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

None

2. With respect to each parcel of real property or item of personal property identified in question 1, describe the nature and location of the dangerous condition, whether environmental or otherwise, that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

None

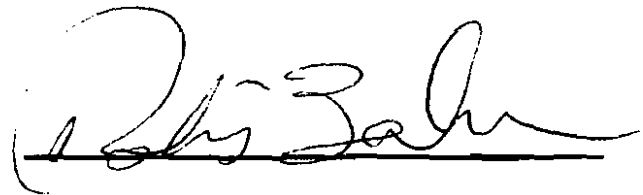
Form B2
6/90

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the president of the corporation named as debtor in this case,
declare under penalty of perjury that I have read the foregoing list
and that it is true and correct to the best of my information and belief.

Date September 3, 2010

Signature

A handwritten signature in black ink, appearing to read "Robin Zahran", written over a horizontal line.

Robin Zahran, President

(Print Name and Title)

B6 Cover (Form 6 Cover) (12/07)

FORM 6. SCHEDULES

Summary of Schedules

Statistical Summary of Certain Liabilities and Related Data (28 U.S.C. § 159)

Schedule A - Real Property

Schedule B - Personal Property

Schedule C - Property Claimed as Exempt

Schedule D - Creditors Holding Secured Claims

Schedule E - Creditors Holding Unsecured Priority Claims

Schedule F - Creditors Holding Unsecured Nonpriority Claims

Schedule G - Executory Contracts and Unexpired Leases

Schedule H - Codebtors

Schedule I - Current Income of Individual Debtor(s)

Schedule J - Current Expenditures of Individual Debtors(s)

Unsworn Declaration Under Penalty of Perjury

GENERAL INSTRUCTIONS: The first page of the debtor's schedules and the first page of any amendments thereto must contain a caption as in Form 16B. Subsequent pages should be identified with the debtor's name and case number. If the schedules are filed with the petition, the case number should be left blank.

Schedules D, E, and F have been designed for the listing of each claim only once. Even when a claim is secured only in part or entitled to priority only in part, it still should be listed only once. A claim which is secured in whole or in part should be listed on Schedule D only, and a claim which is entitled to priority in whole or in part should be listed on Schedule E only. Do not list the same claim twice. If a creditor has more than one claim, such as claims arising from separate transactions, each claim should be scheduled separately.

Review the specific instructions for each schedule before completing the schedule.

B6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court

Northern District Of Illinois

In re American Consumer Prouducts Corp
Debtor

Case No. _____

Chapter _____

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	\$3,500,000		
B - Personal Property	Yes	15	\$2,505,000		
C - Property Claimed as Exempt					
D - Creditors Holding Secured Claims	Yes	3		\$3,189,573.61	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	1		\$0	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	1		\$93,700.00	
G - Executory Contracts and Unexpired Leases	No				
H - Codebtors	No				
I - Current Income of Individual Debtor(s)	no				\$
J - Current Expenditures of Individual Debtors(s)	No				\$
TOTAL		20	\$6,005,000	\$3,283,273.61	

In re American Consumer Products Corp
Debtor

Case No. _____
(If known)

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
3 Mutec Drive Columbus, GA 31907	Mortgagor/Possessor		\$3,500,000.00	\$2,800,000.00

Total▶

(Report also on Summary of Schedules.)

PAGE 1

AMERICAN CONSUMER PRODUCTS
COLUMBUS, GEORGIA

06/10/10

ITEM #	DESCRIPTION
ACP-001	UNIPAC 12-HEAD ROTARY TUBE FILLING MACHINE W/NESLAB M75 CHILLER, VERTICAL TUBE CONVEYOR FEEDER, ALLEN BRADLEY 550 CONTROLS. M#: 120, S#: 0504609812C.
ACP-002	1995 UNIPAC 12-HEAD ROTARY TUBE FILLING MACHINE W/GRAVITY TUBE FEED, VT100 CONTROLS. M#: SILVER 80, S#: 010060958PA
ACP-003	1996 TIRELLI LABELING MACHINE. M#: ECHO, S#: M147.
ACP-004	(4) OHMTEMP COLLAR HEATERS, 460-VOLT. M#: SWH-55-4603, S#: 00-094.
ACP-005	1999 TIRELLI LABEL MACHINE. M#: ECHO, S#: 393.
ACP-006	REB TRANSLAB 6-HEAD, IN-LINE, FILLING MACHINE W/20' CONVEYOR, ANALOG CONTROLS, PNEUMATIC PUMP. S#: ILSA-9631.
ACP-007	3M CASE SEALER. M#: 800AF, S#: 1431.
ACP-008	KAPS-ALL BOTTLE FEEDER W/ANALOG CONTROLS. M#: AU-6, S#: 3967.
ACP-009	1998 TIRELLI 6-HEAD ROTARY LABEL MACHINE. M#: TANGO, S#: 234.
ACP-010	REB TRANSLAB 5-HEAD IN-LINE FILLING MACHINE W/ANALOG CONTROLS. S#: ILSA-9828.

PAGE 2

AMERICAN CONSUMER PRODUCTS
COLUMBUS, GEORGIA

06/10/10

ITEM #	DESCRIPTION
ACP-011	(2) SIMPLEX MANUAL TABLETOP SINGLE-HEAD FILLERS. M#: N/A, S#: N/A.
ACP-012	TIRELLI ROTARY LABEL MACHINE. M#: TANGO, S#: 236.
ACP-013	1998 TIRELLI 8-HEAD ROTARY FILLING MACHINE W/ANALOG CONTROLS. M#: MAXIMA, S#: M229.
ACP-014	KAPS-ALL IN-LINE CAPPING MACHINE. M#: A6, S#: 4302
ACP-015	(6) LITTLE DAVID CASE SEALERS.
ACP-016	KAPS-ALL IN-LINE BOTTLE FEEDING MACHINE. M#: AU-6, S#: 4185.
ACP-017	1998 TIRELLI ROTARY LABEL MACHINE. M#: TANGO, S#: 235.
ACP-018	2000 TIRELLI 8-HEAD ROTARY FILLING MACHINE. M#: MAXIMA, S#: 492.
ACP-019	KAPS-ALL IN-LINE CAPPING MACHINE. M#: A2, S#: 4154.

PAGE 3

AMERICAN CONSUMER PRODUCTS
COLUMBUS, GEORGIA

06/10/10

ITEM #	DESCRIPTION
ACP-020	TIRELLI 6-HEAD ROTARY LABEL MACHINE. M#: TANGO, S#: M207.
ACP-021	2000 TIRELLI 8-HEAD ROTARY FILLING MACHINE. M#: MAXIMA, S#: 490.
ACP-022	KAPS-ALL IN-LINE CAPPING MACHINE. M#: A2, S#: 3947.
ACP-023	KAPS-ALL IN-LINE BOTTLE FEEDING MACHINE. M#: AU-6, S#: 3953.
ACP-024	TIRELLI 6-HEAD ROTARY LABEL MACHINE. M#: TANGO6/2, S#: M209.
ACP-025	1998 TIRELLI 8-HEAD ROTARY FILLING MACHINE. M#: MAXIMA, S#: M230.
ACP-026	KAPS-ALL IN-LINE CAPPING MACHINE. M#: A6, S#: 4290.
ACP-027	KAPS-ALL IN-LINE BOTTLE FEEDER. M#: AU-6, S#: 4184.
ACP-028	1997 TIRELLI 6-HEAD ROTARY LABEL MACHINE. M#: TANGO, S#: M208.

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AMERICAN CONSUMER PRODUCTS
COLUMBUS, GEORGIA

06/10/10

ITEM #	DESCRIPTION
ACP-029	2000 TIRELLI 8-HEAD ROTARY FILLING MACHINE. M#: MAXIMA 8, S#: 491.
ACP-030	KAPS-ALL IN-LINE CAPPING MACHINE. M#: A6, S#: 4821.
ACP-031	AUTO MATE INDUCTION SEALER. M#: AM-20, S#: A5636.
ACP-032	1998 SHOREWOOD IN-LINE LABEL MACHINE W/DIGITAL CONTROLS. M#: 4000, S#: 17791.
ACP-033	ODEN 6-HEAD IN-LINE FILLING MACHINE W/6- TANK MODULES, (7) PROFILL 3000 METERS, MAIN FILL TANK. M#: N/A, S#: N/A.
ACP-034	LINX 4800 CODER.
ACP-035	KAPS-ALL IN-LINE CAPPING MACHINE. M#: A6, S#: 4286.
ACP-036	(2) LITTLE DAVID CASE SEALERS. M#: 16A.
ACP-037	REB 5-HEAD IN-LINE FILLING MACHINE W/DIGITAL DISPLAY, NOT IN USE.

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AMERICAN CONSUMER PRODUCTS
COLUMBUS, GEORGIA

06/10/10

ITEM #	DESCRIPTION
ACP-038	(2) CONFLEX AUTO L-BAR SEALER W/WELDOTRON HEAT TUNNELS. M#: E-260A, S#: 268981112, 268990213.
ACP-039	2000 TIRELLI SINGLE-HEAD IN-LINE FILLER/CAPPING MACHINE. M#: MINI NEBEL, S#: 493.
ACP-040	NO NAME VERTICAL LABELING MACHINE. M#: N/A, S#: N/A.
ACP-041	(4) TIRELLI SINGLE-HEAD IN-LINE FILLING MACHINES. M#: CHICO 1, S#: 385, 386, 382, 360.
ACP-042	NO NAME HEAT TUNNEL.
ACP-043	KAPS-ALL IN-LINE BOTTLE FEEDER. M#: C, S#: 1844.
ACP-044	(1) KURSCHNER HORIZONTAL 3-HEAD PNEUMATIC GANG DRILLS.
ACP-045	HARTNESS INTERNATIONAL BOX GLUER W/NORDSON 3400 GLUE MACHINE.
ACP-046	KAPS-ALL IN-LINE CAPPING MACHINE. M#: A2, S#: 3948.
ACP-047	MISC ITEMS INCL: PANAMA CAN SEALER, GRACO PUMP/PRESS.
ACP-048	APPAC-BULK CARTON SHRINK WRAP MACHINE
ACP-048	W/HEAT TUNNEL M# 45TH 00, S# 3604
ACP-049	MATEER-BURT FILLING HOPPER W/AGITATOR.

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AMERICAN CONSUMER PRODUCTS
COLUMBUS, GEORGIA

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ITEM #	DESCRIPTION
ACP-050	2000 TIRELLI LABEL COUNTER. M#: RIAVVOLGITORE, S#: 461.
ACP-051	(1) 600-GAL POLY TANK W/VALVE, (2) 750-GAL POLY TANKS W/VALVES.
ACP-052	(4) 3000-GAL TAPERED POLY TANKS W/PLATFORMS, VALVES.
ACP-053	(7) 1650-GAL TAPERED POLY TANKS W/PLATFORMS, VALVES.
ACP-054	(1) 1050-GAL STAINLESS JACKETED TANKS W/DUAL AGITATORS.
ACP-055	(3) 975-GAL STAINLESS TANKS, PLATFORMS, AGITATORS.
ACP-056	(2) 3250-GAL STAINLESS JACKETED TANKS W/DUAL AGITATORS, (1) 3000-GAL STAINLESS TANK W/AGITATOR.
ACP-057	(1) 5000-GAL CARBON, (2) 1050-GAL STAINLESS, (1) 2560-GAL JACKETED, (1) 2000-GAL STAINLESS, TANKS W/AGITATORS.
ACP-058	(1) 750-GAL, (6) 3000-GAL, POLY TANKS W/VALVES.

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AMERICAN CONSUMER PRODUCTS
COLUMBUS, GEORGIA

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ITEM #	DESCRIPTION
ACP-059	(1) 1050-GAL, (2) 600-GAL, (2) 275-GAL, (1) 340-GAL, (2) 700-GAL, STAINLESS TANKS W/AGITATORS.
ACP-060	(7) 200-GAL STAINLESS TANKS ON WHEELS, (3) 100- GAL TANKS ON WHEELS.
ACP-061	1998 FULTON VERTICAL BOILER. M#: FB-020-A, S#: 82961.
ACP-062	(5) PNEUMATIC PRODUCT PUMPS.
ACP-063	1999 WERNER KAMMANN 4-COLOR BOTTLE SCREEN PRINTING MACHINE W/PROPANE CURING, BOTTLE LOADER & DESCRAMBLER, COMPUTERIZED CONTROLS. M#: 4-14-21, S#: 10093.
ACP-064	2000 WERNER KAMMANN 4-COLOR BOTTLE SCREEN PRINTING MACHINE W/PROPANE CURING, BOTTLE LOADER & DESCRAMBLER, COMPUTERIZED CONTROLS. M#: 4-14-21, S#: 10415.
ACP-065	BELLISS & MORCOM 150-HP 2-STROKE AIR COMPRESSOR.

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AMERICAN CONSUMER PRODUCTS
COLUMBUS, GEORGIA

06/10/10

ITEM #	DESCRIPTION
ACP-066	MISC SURPLUS EQUIP, NOT IN USE, INCL: PACKAGING MACHINES, STAMPING MACHINES, SCREEN PRINTING MACHINES, BOILER CONVEYORS, ETC. UNABLE TO PROPERLY INSPECT.
ACP-067	3000-GAL JACKETED STAINLESS TANK W/(4) PROPANE BURNERS.
ACP-068	(5) MISC TANKS W/AGITATORS.
ACP-069	2001 BEKUM DUAL-HEAD INEW JERSEY EQUIPMENTCTION BLOW MOULD MACHINE W/NOVATEC RESIN DRYER, MAGUIRE ADDITIVE HOPPER, STERLCO CHILLER. M#: H-155HC, S#: 991405-5-097.
ACP-070	2002 NISSEI ASB SINGLE STEP STRETCH BLOW MOLDING MACHINE W/NOVATEC RESIN DRYER. M#: PF6-2B, S#: 249C3248.
ACP-071	2001 NISSEI ASB SINGLE STEP STRETCH BLOW MOLDING MACHINE W/NOVATEC RESIN DRYER. M#: PF6-2B, S#: 239C3239.
ACP-072	(2) KAPS ALL BOTTLE LOADING MACHINES. M#: AU- 6, S#: 4183, 3962.
ACP-073	(3) FLUID PACKAGING SOLUTIONS 12-HEAD IN-LINE FILLING MACHINES. M#: N/A, S#: N/A
ACP-074	NORDSON DURABLU 4 CODER.

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AMERICAN CONSUMER PRODUCTS
COLUMBUS, GEORGIA

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ITEM #	DESCRIPTION
ACP-075	(3) KAPS-ALL IN-LINE CAPPING MACHINES. M#: A2, S#: 3946, 4820, 4303.
ACP-076	(2) 1996 TIRELLI IN-LINE LABEL MACHINES. M#: DELTA, S#: M174, M183.
ACP-077	AUTO LABE IN-LINE LABELER. M#: 822, S#: 950081.
ACP-078	(3) 3000-GAL, (1) 5000-GAL, (3) SMALL, STAINLESS TANKS W/AGITATORS.
ACP-079	(6) 750-GAL, (1) 550-GAL, POLY TANKS.
ACP-080	(1) McQUAY CHILLER W/MICROTECH CONTROLS, 4-12. M#: PEH087, S#: 5XE0102400, N/A.
ACP-081	1992 SUPERIOR MOHAWK GAS BOILER. M#: 4-5-1506, S#: 11597.
ACP-082	(4) STAINLESS PRESSURE VESSELS W/(1) AGITATOR.
ACP-083	KOMATSU WAREHOUSE LIFT, PROPANE, TRIPLE MAST, 4000-LB .
ACP-084	KOMATSU WAREHOUSE LIFT, W/TRIPLE MAST, 4000 LB, PROPANE.
ACP-085	PRESTO HYDRAULIC LIFT TRUCK, 1500-LB, ELECTRICAL. M#: BT-896-1500-MOU, S#: 098Z.
ACP-086	CINCINNATI MILL HORIZONTAL MILLING MACHINE, 460-VOLTS, ELECTRIC. S#: 2J2P34-11D.

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AMERICAN CONSUMER PRODUCTS
COLUMBUS, GEORGIA

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ITEM #	DESCRIPTION
ACP-087	EXMARK RIDING LAWN MOWER, 23-HP ENGINE, ZERO-TURN RADIUS, TRITON 36" CUTTING PLATFORM. M#: LAZERZ HP.
ACP-088	1986 (ASSUME) BOBCAT SKID STEER FRONT END LOADER, DIESEL. M#: 753.
ACP-089	KOMATSU WAREHOUSE LIFT, TRIPLE MAST, PROPANE. M#: 20, S#: N/A.
ACP-090	MILLER SYNCROWAVE WELDER. M#: 250.
ACP-091	COBAFER LATHE. M#: C230011, S#: NOT LEGIBLE.
ACP-092	HONDA SELF-PROPELLED 3-SPEED PUSH MOWER. M#: HRR2163TDA, S#: MZCO.7307366.
ACP-093	MILLER MILLERMATIC ARC WELDING SYSTEM W/TANK, 40-42 AMPS. M#: MILLERMATIC 250, S#: LA046363.
ACP-094	JOHN DEERE RIDING LAWN MOWER, NO CUTTING DECK. M#: 208.
ACP-095	SWISHER 44" LAWN CUTTING PLATFORM, 8.5-HP ENGINE.
ACP-096	TOYOTA PROPANE TRI-MAST FORKLIFT, 5350-LB. M#: 42-6FGC025, S#: 80886.
ACP-097	COUSINS ELECTRIC PALLET WRAPPER. S#: N/A.
ACP-098	TOYOTA PROPANE WAREHOUSE LIFT, TRI-MAST, 5350-LB. M#: 42GFGUC25, S#: 80946.

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AMERICAN CONSUMER PRODUCTS
COLUMBUS, GEORGIA

06/10/10

ITEM #	DESCRIPTION
ACP-099	JLG ELECTRIC SCISSOR LIFT, 750-LB, COMMANDER. M#: CM-2546.
ACP-100	CUSHMAN 3-WHEEL ELECTRIC CART. M#: 8983208, S#: 96008134.
ACP-101	LINX 4800 CODING MACHINE. M#: 48W, S#: LP82718.
ACP-102	CLARK ELECTRIC FORK LIFT, RIDING.
3 ACP-103	RAYMOND ELECTRIC RIDING FORK LIFT, 3000-LB W/SCISSOR EXTENSION. M#: EASIDR30TT, S#: 09455, 22569, 09543, 09548, RYMD2, 22570, RMD1, RMD4, 09454.
ACP-104	TENNANT 530-E ELECTRIC RIDING FLOOR SCRUBBER/CLEANER. S#: 530-1597.
ACP-105	CROWN ELECTRIC FORK LIFT. S#: 1A104756.
ACP-106	KURSCHNER 16-HEAD CANDLE MAKING LINE, 230-VOLT W/DESCRAMBLER FEED TABLE, 5' ROUND TABLE, KURSCHNER CONTROLS. M#: 2750.15, S#: 20104/01; 40' COOLING LINE CONVEYOR. M#: 3650.58, S#: 20103/01; CANDLE MACHINE W/WAX LOADING VAT. M#: 20102, S#: 21864/00; WAX HEATING VAT.
ACP-107	1998 GM TOP KICK FLAT-BED TRUCK, 20' BED, AUTOMATIC, 6 WHEEL.
ACP-108	1998 FORD UTILITY VAN, AUTOMATIC, 100631-MILES.

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AMERICAN CONSUMER PRODUCTS
COLUMBUS, GEORGIA

06/10/10

ITEM #	DESCRIPTION
ACP-109	DELTA COOLING TOWER, 30-HP MOTOR.
ACP-110	HANKISON REFRIGERATED AIR DRYER, 500 SCFM. M#: HPRD 1.5-700, S#: H17207054600204001.
ACP-111	2002 ADVANTAGE TITAN CHILLER, TITAN CENTRAL CHILLER. M#: TIPS-20W-42HRX, S#: 78277.
ACP-112	CUSHMAN 3-WHEEL ELECTRIC CART.
ACP-113	(2) HYTEL LITTLE DAVID PALLET WRAPPER & 12' ELECTRIC CONVEYOR. M#: SPECIAL, S#: 253401.
ACP-114	COUSINS PALLET WRAPPER. #: 1921W, S#: 111200 211 2971.
ACP-115	(2) RAPID GRINDING MACHINES W/CYCLONE, W/CONVEYOR SYSTEM.
ACP-116	GARDNER DENVER 100-HP ELECTRA SAVER II AIR COMPRESSOR.
ACP-117	KOBELCO ROTARY SCREW AIR COMPRESSOR, OIL FREE, (ASSUME 100-HP). M#: KNW 1-E/L, S#: 92E0163.

In re American Consumer Products Corporation
Debtor

Case No. _____
(If known)

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand.	X			
2. Checking, savings or other finan- cial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and home- stead associations, or credit unions, brokerage houses, or cooperatives.	X			
3. Security deposits with public util- ities, telephone companies, land- lords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.	X			
5. Books, pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photo- graphic, and other hobby equipment.	X			
9. Interests in insurance policies Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c))	X			

In re _____ Case No. _____
Debtor (If known)

SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and non- negotiable instruments.	X			
16. Accounts receivable.	X			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A – Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X	Pending lawsuits vs. Metromarketing, Inc., (\$150,000); GBC Funding and Greystone Financial (\$250,000); Inland Real Estate Auctions, etal., (\$65,000.00 plus); DrugFair Bankruptcy claim (\$35,000)		

In re _____

Debtor

Case No. _____

(If known)

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	MARITAL, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.	X			
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.		Desks, computers, printers		\$5,000.00
29. Machinery, fixtures, equipment, and supplies used in business		Machinery, equipment and material--see attached list (12 pages)		\$2,500,000.00
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			
		0		2,505,000.00

In re American Consumer Products Corp. Case No. _____
Debtor (If known)

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:
(Check one box)
☐ 11 U.S.C. § 522(b)(2)
☐ 11 U.S.C. § 522(b)(3)

☐ Check if debtor claims a homestead exemption that exceeds \$146,450.*

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION
none			

* Amount subject to adjustment on 4/1/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6D (Official Form 6D) (12/07)

In re American Consumer Products Corp.
Debtor

Case No. _____
(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. SunTrust Bank 606 Cherry Street Macon, GA 31201		October 5, 2005; mortgage on real property and UCC filings on equipment and material VALUE \$6,000,000.			X	\$2,800,000.00	
ACCOUNT NO. Internal Revenue Service IRS Service Center Kansas City, MO		Payroll Taxes VALUE \$				\$91,000.00	
ACCOUNT NO. Georgia Department of Labor		Unemployment Taxes VALUE \$				\$19,610.00	
2 continuation sheets attached						\$ 2,910,610	\$
Subtotal ► (Total of this page)						\$	\$
Total ► (Use only on last page)							

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

B6D (Official Form 6D) (12/07) – Cont.

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In re American Consumer Products Corp,
Debtor

Case No. _____
(if known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY	
ACCOUNT NO. Georgia Department of Revenue			Payroll Taxes VALUE \$				\$22,500.00		
ACCOUNT NO. Muscogee County			Personal property taxes VALUE \$				51,500.00		
ACCOUNT NO. Labels Tags and Insets, Inc.			Judgment entered on 5/7/07 in Superior Court of Muscogee County VALUE \$				\$43,000.00		
ACCOUNT NO. Bellwood Aromatics, Inc.			Judgment entered on 8/19/08 in Superior Court of Muscogee County VALUE \$				\$42,240.00		
ACCOUNT NO. Parker Security & Investigative Services, Inc.			Judgment entered on 10/15/08 in Superior Court of Muscogee County VALUE \$				\$8,507.14		
Sheet no. 1 of 2 continuation sheets attached to Schedule of Creditors Holding Secured Claims							Subtotal (s) ► (Total(s) of this page)	\$ 167,747.14	\$
							Total(s) ► (Use only on last page)	\$	\$

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

B6D (Official Form 6D) (12/07) – Cont.

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In re American Consumer Products Corp, Case No. (if known)
Debtor

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. Scott Logistics Corp			Judgment dated 5/9/2007; Superior Court of Muscogee County VALUE \$				\$5,213.50	
ACCOUNT NO. Tracom, Inc.			Judgment dated 1/6/10; Superior Court of Muscogee County VALUE \$				\$2,721.75	
ACCOUNT NO. Univar, Inc. PO Box 34325 Seattle, WA 98124-1325			Judgment dated 4/7/09; Circuit Court of Cook County, Illinois VALUE \$				\$35,281.22	
ACCOUNT NO. Arminak and Assoc.			Judgment entered in Los Angeles Superior Court VALUE \$				\$68,000.00	
ACCOUNT NO.			VALUE \$					
Sheet no 2 of 2 continuation sheets attached to Schedule of Creditors Holding Secured Claims							Subtotal (s)▶ (Total(s) of this page)	\$ 111,216.47
							Total(s) ▶ (Use only on last page)	\$ 3,189,573.61

(Report also on Summary of Schedules.)
(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

B6E (Official Form 6E) (04/10)

In re American Consumer Products Cor.,
Debtor

Case No. _____
(if known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

☐ **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (04/10) – Cont.

In re American Consumer Products Cor ,
Debtor

Case No. _____
(if known)

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☐ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

☐ **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

0 continuation sheets attached

In re American Consumer Products Corp
Debtor

Case No. (if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data..

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. Louis Haber			July of 2009 claim of independent sales representative of commissions; lawsuit filed in Circuit Court of the Eighteenth Judicial Circuit			X	\$38,000.00
ACCOUNT NO. Belle Aire Fragrances, Inc. 1600 Baskin Road Mundelein, IL 60060			August 2008 claim for nonpayment of products allegedly provided to Debtor			X	\$13,700.00
ACCOUNT NO. Scott Orth Attorney at Law Miami, FL			Attorney fees incurred through September 2008			X	\$42,000.00
ACCOUNT NO.							
Subtotal➤							\$ 93,700.00
Total➤ <i>(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)</i>							\$ 93,700.00

continuation sheets attached

B4 (Official Form 4) (12/07)

United States Bankruptcy Court

Northern District Of Illinois

In re American Consumer Products Corp.
Debtor

Case No.

10-

39851

~~3958~~

Chapter

11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 12 or chapter 13]. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

FILED
UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF ILLINOIS
SEP 09 2010
KENNETH S. GARDNER, CLERK
PS REP. - AC

(1) Name of creditor and complete mailing address, including zip code	(2) Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	(3) Nature of claim (trade debt, bank loan, government contract, etc.)	(4) Indicate if claim is contingent, unliquidated, disputed or subject to setoff	(5) Amount of claim (if secured also state value of security)
1) Karen + Robin Zahran	Robin + Karen Zahran 721 Acom Hill Ln. Oak Brook, IL 60523 630-683-1020 contact Robin Zahran	loan	unliquidated	\$1,375.00 \$1,375,000

Date: _____

Debtor

(1)	(2)	(3)	(4)	(5)
2) Scott Orth	Scott Orth 9999 N.E. 2nd Ave. #204 Miami, Shores, FL. 33138 305-757-0071	legal claim	disputed	\$42,000.00
3) Lou Haber	Lou Haber 200 E 24th St. NY, NY 10010 312-375-6524	commissions	disputed	\$38,000.00

B4 (Official Form 4) (12/07)

United States Bankruptcy Court

Northern District Of Illinois

In re American Consumer Products Corp.
Debtor

Case No. _____

Chapter 11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9 or 12]. The list does not include (1) persons who come within the definition of "insider" set forth in § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

FILED
UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF ILLINOIS
SEP 03 2010
KENNETH S. GARDNER, CLERK
PS REP. - AC

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address, including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed or subject to setoff	Amount of claim [if secured also state value of security]

Date: _____

Debtor

(1)

[Declaration as in Form 2]

(2)

(3)

(4)

(5)

4) Belle ~~Bar~~ Aire

Belle Aire Fragrances
1600 Baskin Rd.
Mundelein, IL 60060
847-816-3500
larger
312 236-5888

Supplies disputed 13,700.00

